

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 11, 2020

Mr. President:

The House substituted, amended, and passed, **2nd Sub. S.B. 209**, FIRE AND RESCUE TRAINING AMENDMENTS, by Senator W. Harper, and it is transmitted for further consideration.

Respectfully,

Megan S. Allen Chief Clerk

Mlgan D. Allen